

### **AGENDA**

- 1) Call Meeting to Order
- Vote to Approve Meeting Minutes from February16 and May 17
- 3) Budget Update & Vote to Approve May Invoices for Processing
- 4) Perkins Eastman Contract Amendment #2Presentation and Approval
- 5) Preferred Schematic Report Schedule & Meetings Overview
- 6) Confirmation of Assignments to Working Groups for Site and Design
- 7) Preferred Schematic Report Options Update
- 8) Public Comment
- 9) Other Business/Discussions
- Vote To Adjourn Meeting



#### Agenda Item #2 – Approval of Meeting Minutes from February 16 and May 17

If no comments/edits:

Motion to approve meeting minutes from February 16<sup>th</sup> and May 17<sup>th</sup>

### Agenda Item #3 – Budget Update and Vote to Approve May Invoices for

**Processing** Refer to the following pages for the current budget and May invoices Individual motions to approve:

- Motion to approve LeftField invoice 28 totaling \$21,000 for OPM services for the month of May 2023.
- Motion to approve Perkins Eastman invoice dated June 6, 2023 totaling \$133,399.60 for Feasibility Study Design Services.



Revere High	evere High School - Revere, MA May 31, 2023												
Total Project	t Budget Status Report												
ProPay Code	Description		Total Project Budget	Authorized Changes	Revised Total Budget	Total Committed	% Cmtd to Date	Actual Spent to Date	% Spent to Date		Balance To Spend	Uncommitted	Comments
	FEASIBILITY STUDY AGREEMENT												
0001-0000 0002-0000 0003-0000 0004-0000	OPM Feasibility Study/Schematic Design A&E Feasibility Study/Schematic Design Environmental & Site Other SUB-TOTAL	\$ \$ \$ \$	525,000 775,000 650,000 50,000 <b>2,000,000</b>	\$ 2,025,750 \$ (249,159) \$ 222,548	\$ 2,800,750 \$ 400,841 \$ 272,548	2,800,7 2,800,7 3,5 3,5 4,5	50 100% 04 100% 00 2%	\$ 1,440,585 \$ 145,304 \$ 4,500	72% 51% 36% 2% 50.8%	\$ \$ \$ \$	231,000 1,360,165 254,400 - 1,845,565	\$ - \$ 1,137 \$ 268,048	BRR#1, BRR#6 BRR#1, BRR#6 BRR#1, BRR#6 BRR#1, ENT 3D PTECOTI, BRR#2, BRR#5, BRR#3,
	FUNDING SOURCES  Maximum State Share (MSBA)  Local Share (Revere)  SUB-TOTAL	\$ \$	1,520,000 480,000 2,000,000	76% 24% 100%									
BRR#1	Budget Reallocation			Transfer \$125,000	•	to A&E FS/SD; Tr	ansfer \$570,45	0 from Environm	ental & Site	to A	&E FS/SD		
BRR#2	Budget Reallocation	1	1/29/2021	Transfer \$14,300 f	rom Other/SD to 0	OPM FS/SD							
BRR#3	Budget Reallocation		2/1/2022	Transfer \$7,986 fro	om Other/SD to O	PM FS/SD							
BRR#4	Budget Reallocation	3	3/22/2022	Transfer \$3,850 fro	om OPM FS/SD to	Other/SD							
BRR#5	Budget Reallocation	1	1/18/2022	Transfer \$27,064 f	rom Other/SD to (	OPM FS/SD, and t	ransfer \$2,361	L from Environme	ntal & Site t	o OP	M FS/SD		
BRR#6	Budget Reallocation	4	1/26/2023	Add \$378,000 to C	DPM FS/SD, \$323,6	552 to Environme	ntal & Site, \$1	,330,300 to A&E F	S/SD, \$268,	,048 1	to Other		



Mr. Matt Kruse District Business Manager Revere Public Schools 101 School Street Revere, MA 02151 Invoice Date: 5/31/23
Invoice No.: 28
Project No.: SCH-2020-1006

FOR: Owner's Project Management Services for MSBA Core Project Revere High School - 101 School Street, Revere, MA 02151

#### Professional Services from May 1, 2023 to May 31, 2023

\$	21,000
\$	21,000
	\$ -
<u> </u>	
	\$

Total this Invoice: \$ 21,000

Contract Status	В	Budget F		Previous		Current		Total Date	Balance		
FS/SD Phase	\$	825,861	\$	573,861.00	\$	21,000	\$	594,861	\$	231,000	
OPM Services Total: Reimbursable Expenses Total:											
Total Contract:	\$	825,861		\$ 573,861	\$	21,000	\$	594,861	\$	231,000	

Please Remit Payment To:

LeftField, LLC PO Box 307 Hingham, MA 02043

#### INVOICE

Please remit payment to:

Perkins Eastman Architects DPC 115 Fifth Avenue New York, NY 10003

T. +1 212 353 7200 F. +1 212 353 7676



June 6, 2023 City of Revere

Invoice No: 0087970.00.0 - 27 City Hall

281 Broadway Revere, MA 02151

Project 0087970.00.0 Revere High School

PO #20216149-00 Send to Dan Colli

Send invoices to: BDakin@leftfieldpm.com - LLiporto@leftfieldpm.com cc: d.colli@perkinseastman.com

#### Professional Services from May 1, 2023 to May 31, 2023

Fee

Billing Phase	Fee	% Comp	Earned	Previous Billing	Current Billing
Feasibility Study	703,500.00	100.00	703,500.00	703,500.00	0.00
Schematic Design	600,450.00	100.00	600,450.00	600,450.00	0.00
Feasibility Study - Existing Site	830,664.00	15.00	124,599.60	0.00	124,599.60
Schematic Design - Existing Site	415,336.00	0.00	0.00	0.00	0.00
Total Fee	2,549,950.00		1,428,549.60	1,303,950.00	124,599.60

**Total Fee** 124,599.60

#### **Consultant Fees**

BSC Group, Inc.

BSC Group, Inc. 8,000.00 5/31/2023 INV#9153889

**Total Consultant** 1.1 times 8,000.00 8,800.00

**Billing Limits** Current Prior To-Date Consultants 8,800.00 136,635.38 145,435.38 Limit 249,692.00 104,256.62 Remaining

> **Total this Invoice** \$133,399.60

#### **Billings to Date**

	Current	Prior	Total	Received
Fee	124,599.60	1,303,950.00	1,428,549.60	
Consultant	8,800.00	136,635.38	145,435.38	
Totals	133,399.60	1,440,585.38	1,573,984.98	1,362,477.25

#### **Outstanding Invoices**

Number	Date	Balance
24	3/8/2023	12,009.00
25	4/6/2023	28,900.00
26	5/15/2023	37,199.13
Total		78,108.13

Project 0087970.00.0 Revere High School Invoice 27

**Wire Instructions:** 

Bank Name: Bank of America Mail Stop: CT EH 42212A

1 Landmark Square, 12th Floor Stamford, CT 06901 Address:

U.S.A.

**ABA Routing No:** 026009593 (for Fed wires) **ABA Routing No:** 011900254 (for ACH wires)

**Swift Code:** BOFAUS3N

**Account Name:** Perkins Eastman Architects DPC

009428448595 Account No:



# Perkins Eastman Accounting — NYC May/31/2023 Ti.Leung PROJECT 87970.00.0 PHASE 011 □ DIRECT G/L # 519.10 ■ REIMB. NOTES

#### **INVOICE**

04/13/2023

No. 9153889

Project No. 13643.00

Project 0087970.00

#### **Perkins Eastman**

20 Ashburton Place, Floor 8 Boston, MA 02108 Attn: Daniel Colli

#### **APPROVED**

By d.colli at 11:05 am, May 22, 2023

#### **Revere High School**

REIMBURSABLE EXPENSE - WITH 10% MARK-UP -

For Services Rendered Through 4/14/2023

Survey services required for Revere High School site. Services include field work, utility research, drafting, and delivery of ANRAD and Existing Conditions plan.

<b>Professional Services</b>						
	Con	tract Amount	% Work to Date	Amount Billed	Previously Billed	This Invoice Billed
Additional services		\$8,000.00	100.00%	\$8,000.00	\$.00	\$8,000.00
<b>Total Professional Services</b>		\$44,400.00	_	\$43,500.00	\$35,500.00	\$8,000.00
Invoice Amount					_	\$8,000.00
<b>Statement of Account</b>						
Invoice		0 - 30	31 - 6	61-9	0 Over 90	Balance
9152581	1/16/2023			\$28,900.0	0	\$28,900.00
9153499	3/16/2023	\$6,600.00				\$6,600.00
Total Prior Billing	_	\$6,600.00		\$28,900.0	0	\$35,500.00
			Total Du	ie Including Un	paid Prior Balance	\$43,500.00

#### Total Bac molaumy onpala i noi Balance 440,000

#### **IMPORTANT NOTICE**

**Please Mail Remittance to:** BSC Group Inc., 803 Summer Street, Boston, M A 02127 Please include project and invoice number(s) being paid on front of check. Tel: 617-896-4300

Three items/tasks within the Perkins Eastman contract have evolved as the process has continued and shown that allowances carried in Perkins Eastman Contract Amendment #1 (approved in April) were inadequate.

#### Survey

An allowance of \$39,300 was carried to survey the existing site, but Ambrose Park was not included in that proposal. The cost to survey the southern portions of the site remains \$39,300, and the added cost to survey the Ambrose Park area is \$21,900. PE's contract contains \$24,800 in uncommitted contingency, and the added cost is proposed to be covered by that contingency, leaving \$2,900 remaining in PE contingency.

#### Phase 2 Environmental Site Investigations @ Existing Site

An allowance of \$10,000 was carried for Phase 2 site investigations, and the subconsultant proposal for these services came in at \$33,427. It is proposed that the remaining \$2,900 in PE contingency plus \$20,527 from the uncommitted Feasibility Study contingency be transferred to cover this value.

Wonderland ANRAD and Conservation Commission Wetlands Delineation Follow-Up
 There was an \$8,000 cost for the design team to incorporate the results from the ConCom
 ANRAD delineation of wetlands at Wonderland to the record site survey. These services have
 been completed.



**Perkins Eastman Proposed Amendment #2 Summary** 

	-	Total Value	Budgeted Value	Over-Run	nded Via PE ontingency	unded Via Owner's ontingency
Existing Site Survey	\$	61,200	\$ 39,300	\$ 21,900	\$ 21,900	\$ <del>-</del>
Phase 2 Investigations	\$	33,427	\$ 10,000	\$ 23,427	\$ 2,900	\$ 20,527
Wetlands Follow-Up	\$	8,000	\$ -	\$ 8,000	\$ -	\$ 8,000
					\$ 24,800	\$ 28,527

Perkins Eastman Internal Contract Contingency Summary

То	tal Value	ized in PE endment #2	F	Remaining
\$	24,800	\$ 24,800	\$	-

**Owner's Feasibility Study Contingency Summary** 

To	otal Value	lized in PE endment #2	R	emaining
\$	269,185	\$ 28,527	\$	240,658



Proposed Perkins Eastman Contract Amendment #2 motion for consideration:

Motion to approve Perkins Eastman Contract Amendment 2 and Budget Revision Request #6 to fund the final costs for the existing site survey, Phase 2 environmental site investigations and Wonderland wetlands flagging results via a combination of the internal Perkins Eastman contract contingency (\$24,800, not included in BRR-6) and the Owner's contingency (\$28,527, included in BRR-7 from budget line 0004-0000 to 0002-0000).



- Refer to the next slide for a schedule summary of the current Feasibility Study
- Proposed School Building Committee Meetings:
  - June 29<sup>th</sup>
  - July 20<sup>th</sup>
  - August 10<sup>th</sup> and 24<sup>th</sup>
  - September 7<sup>th</sup> and 28<sup>th</sup>
  - October 12<sup>th</sup> and 26<sup>th</sup>
  - November 2<sup>nd</sup>, 16<sup>th</sup> and 30<sup>th</sup>
  - December TBD



### REVERE HIGH SCHOOL PROJECT EXTENDED FEASIBILITY STUDY SUMMARY & PROJECT SCHEDULE - JUNE 6, 2023 SBC MEETING

Phase	Task	Firm	Start Date	Duration	End Date	Notes
	PREFERRED SCHEMATIC REPORT	TEAM	5/1/2023	227	12/14/2023	
	SITE DESIGN, PERMITTING, TRAFFIC, CULVERT DEVELOPMENT		-, -,		,,	
	SITE WORKING GROUP (C. Svendsen, N. Rystrom, C. Ciaramella)	TEAM	6/7/2023	98	9/13/2023	Bi-weekly starting 6/7, Wednesdays @ 9am
	SITE SURVEY	BSC	6/1/2023	30	7/1/2023	Initial survey work completed
	SITE INVESTIGATIONS (GEOTECH, GEOENVIRONMENTAL, ACM)	GP/CDW	6/1/2023	30	7/1/2023	To be scheduled
	CULVERT STUDY	JNEI	6/1/2023	99	9/8/2023	Scope captured for 9/8 Estimating Set
	PERMITTING & ARTICLE 97 INVESTIGATIONS	LEC	6/1/2023	140	10/19/2023	Impact captured for final presentations w/ total project budgets and schedules
SE	TRAFFIC & ONSITE CIRCULATION	TEAM	5/24/2023	107	9/8/2023	Scope captured for 9/8 Estimating Set
₹	BUILDING INTERIOR AND EXTERIOR DESIGN					
古	DESIGN WORKING GROUP (S. Gravellese, M. Piccardi, R. Gallucci, C. Bowen)	TEAM	6/15/2023	112	10/5/2023	Monthly, week after SBC meetings 6/15, 7/27, 8/17, 9/14, 10/5
RT	MASSING	PE	5/1/2023	130	9/8/2023	Scope captured for 9/8 Estimating Set
6	FENESTRATION & MATERIALS (INTERIOR & EXTERIOR)	PE	5/1/2023	130	9/8/2023	Scope captured for 9/8 Estimating Set
- PREFERRED SCHEMATIC REPORT PHASE	MEP/Fp SYSTEMS REVISIT & CONFIRMATION	TEAM	6/1/2023	99	9/8/2023	Scope captured for 9/8 Estimating Set
<u> </u>	CONFIRM OPTIONS TO BE CARRIED FOR FINAL PSR	TEAM	6/8/2023	21	6/29/2023	SBC Meetings 6/8 and 6/29
ΑT	UPDATE OPTIONS & PRESENT PROGRESS	TEAM	6/30/2023	69	9/7/2023	SBC Meetings 7/20, 8/10, 8/24, 9/7, 9/28
Σ	OFDATE OF HONS & FRESENT FROGRESS	TLAW	0/30/2023	03	3/1/2023	3bc Weetings 7/20, 6/10, 6/24, 5/7, 5/26
뿔	FINAL DESIGN DOCUMENTS DUE FOR EACH OPTION	PE	9/8/2023	0	9/8/2023	Drawings, outline specs, reports, etc.
SC	DEVELOP PSR REPORT DRAFT	PE/LF	9/9/2023	73	11/21/2023	Review by section w/ SBC 9/28, 10/12, 10/26, 11/2, 11/16
G	ESTIMATING	C/PM+C	9/8/2023	20	9/28/2023	
Z.	UNRECONCILED ESTIMATES DUE	C/PM+C	9/29/2023	0	9/29/2023	
19	ESTIMATE RECONCILIATION / VALUE ENGINEERING	TEAM	10/2/2023	10	10/12/2023	
REI	FINAL RECONCILED ESTIMATES DUE	C/PM+C	10/13/2023	0	10/13/2023	
<u>=</u>	FINALIZE TOTAL PROJECT BUDGET FOR ALL OPTIONS	LF	10/13/2023	6	10/19/2023	Final updates to 3011's
Ė	DEADLINE TO SUBMIT FINAL PRESENTATIONS	TEAM	10/20/2023	0		Final distribution to all Committees
5						
ST	FINAL PRESENTATION OF OPTIONS - BUILDING+ SCHOOL COMMMITTEES	SBC	11/2/2023	0		Joint meeting w/ School Committee
≥	FINAL PRESENTATION OF OPTIONS - CITY COUNCIL	CC	11/6/2023	0	11/6/2023	Meeting not formally scheduled
⊒	SELECTION OF PREFERRED OPTION - BUILDING+SCHOOL COMMITTEES	SBC	11/16/2023	0	11/16/2023	Joint meeting w/ School Committee
SIB	APPROVAL OF PREFERRED OPTION - CITY COUNCIL	CC	11/20/2023	0		Meeting not formally scheduled
FEASIBILITY STUDY	DICTRIBUTION OF COMPLETED DCD DEDORT TO ALL	DE /I E	44 /24 /2022	0	44/24/2022	
ш.	DISTRIBUTION OF COMPLETED PSR REPORT TO ALL	PE/LF	11/21/2023	0	11/21/2023	
	APPROVAL TO SUBMIT PSR - BUILDING+SCHOOL COMMITTEES	SBC	11/30/2023	0	11/30/2023	Joint meeting w/ School Committee
	APPROVAL TO SUBMIT PSR - CITY COUNCIL	CC	12/4/2023	0	12/4/2023	Meeting not formally scheduled
	CLIDANIT DCD TO NACDA	LF/PE	12/11/2023	17	12/20/2022	TDD December MCDA submission date
	SUBMIT PSR TO MSBA  MSBA QUESTIONS & RESPONSES	MSBA	12/11/2023	1/	12/28/2023	TBD December MSBA submission date
	MSBA FACILITIES ASSESSMENT SUB-COMMITTEE MTGS.	MSBA	1/18/2024	14	2/1/2024	TBD - Plugged dates from 2023 Calendar
	MSBA BOARD OF DIRECTORS MEETING	MSBA	2/28/2023	0		TBD - Plugged dates from 2023 Calendar
	INISBA BOARD OF DIRECTORS WEETING	IVISDA	2/20/2023	U	2/20/2023	TBD - Plugged date Hotti 2023 Calefidat
	SCHEMATIC DESIGN		11/21/2023	101	4/24/2024	Design Team to Commence Upon Selection of Preferred Option
÷ ₹	DEVELOPMENT OF PREFERRED OPTION	TEAM	11/21/2023	101	3/1/2024	Lay out Design Team work plan
FEASIBILITY STUDY . SCHEMATIC DESIGN	FINAL SD DESIGN DOCUMENTS DUE	PE	3/1/2024	0	3/1/2024	
STI	SD ESTIMATING	C/PM+C	3/1/2024	21	3/22/2024	
는 일	FINAL DISTRIBUTION OF SCHEMATIC DESIGN REPORT	PE/LF	3/23/2024	7		Target Range
FEASIBILITY SCHEMATIC	COMMITTEE AND CITY APPROVAL OF SD	SC/SBC/CC	4/10/2024	14		Target Range
SIE	SUBMIT SCHEMATIC DESIGN TO MSBA	LF/PE	4/24/2024	0		TBD - Plugged from 2023 Calendar
FEA SC	MSBA ISSUES PROJECT SCOPE & BUDGET AGREEMENT	MSBA	5/8/2024	28	6/5/2024	TBD
_ ,	MSBA BOARD OF DIRECTORS MEETING	MSBA	6/19/2024	0		TBD - Plugged from 2023 Calendar
	REVERE DEBT AUTHORIZATION VOTE	CITY	7/5/2024	14	7/19/2024	Target Range
CO ES	DESIGN DEVELOPMENT PHASE	PE	7/19/2024	150	12/16/2024	Approximately 5 Months with Early Release Park/Site Package
	PARK REPLACEMENT 100% DESIGN DOCS & ONSITE EARLY DOCS	PE	12/16/2024	0		If park needs to be replaced in advance
$\cap$ $\blacksquare$	THE POST POST POST WORLD POST WORLD POST POST POST POST POST POST POST POST		12/10/2024		12/10/2024	in participated to be reproduct in develope

	CONSTRUCTION DOCUMENTATION PHASE	PE	12/17/2024	270	9/13/2025	Approximately 9 Months (60%, 90%, Final) with Early Release Packages
Si	PARK REPLACEMENT CONSTRUCTION		3/1/2025	153	8/1/2025	3/1 becomes onsite start date IF park doesn't need to be replaced first
HAS	REPLACEMENT PARK OPENING		8/1/2025	0	8/1/2025	
2	ONSITE HIGH SCHOOL CONSTRUCTION, TECHNOLOGY, FURNITURE		9/1/2025	1096	9/1/2028	
은	NEW HIGH SCHOOL FULL OCCUPANCY		9/1/2028	0	9/1/2028	New school occupancy w/ temp. parking beginning of 2028 school year
5	10 MONTH POST-OCCUPANCY REPORT PROCESS		6/7/2026	55	8/1/2026	
STR	OLD HIGH SCHOOL ABATEMENT AND DEMOLITION		9/2/2028	180	3/1/2029	
S	FINAL SITEWORK AND PARK REPLACEMENT		11/1/2028	304	9/1/2029	Estimated - TBD based on details
Ö	DEMOBILIZE TEMPORARY/REPLACEMENT PARK		9/1/2029	30	10/1/2029	Estimated - TBD based on details
	MSBA AUDIT PROCESS		10/1/2029	365	10/1/2030	Estimated range

#### **Design Working Group** (Interior and Exterior)

Point-Person: Susan Gravellese

Attendees: Michael Piccardi, Chris Ciaramella, Richard Gallucci, Chris Bowen

Meetings: Monthly, Week After SBC Meetings

6/15, 7/27, 8/17, 9/14, 10/5

Site Working Group (Layout, Traffic, Article 97, Culvert, Parking, Phasing)

Point-Person: Carl Svendsen

Attendees: Nick Rystrom, Chris Ciaramella

Meetings: Bi-Weekly, Wednesdays at 9am

6/7, 6/21, 7/5, 7/19, 8/2, 8/16, 8/30, 9/13



# DESIGN UPDATE



### **EDUCATIONAL VISION**

**HEART OF SCHOOL** 

**COMMUNITY & EXTENDED USE** 

**CLUSTERS & NEIGHBORHOODS** 

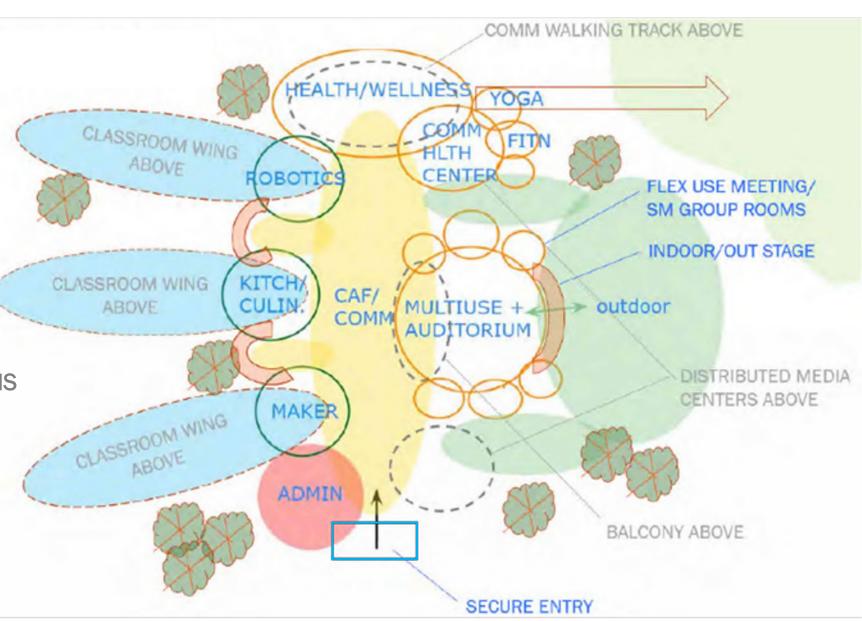
**VARIED & SPECIALTY LABS** 

FLEXIBLE & AGILE CLASSROOMS

**CAMPUS CONCEPT** 

**INDOOR & OUTDOOR CONNECTIONS** 

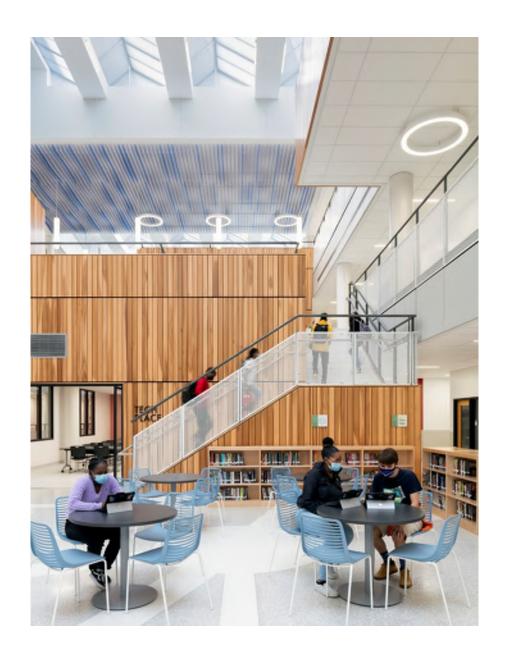
**WELLNESS** 



# **HEART OF SCHOOL & EXTENDED USE**



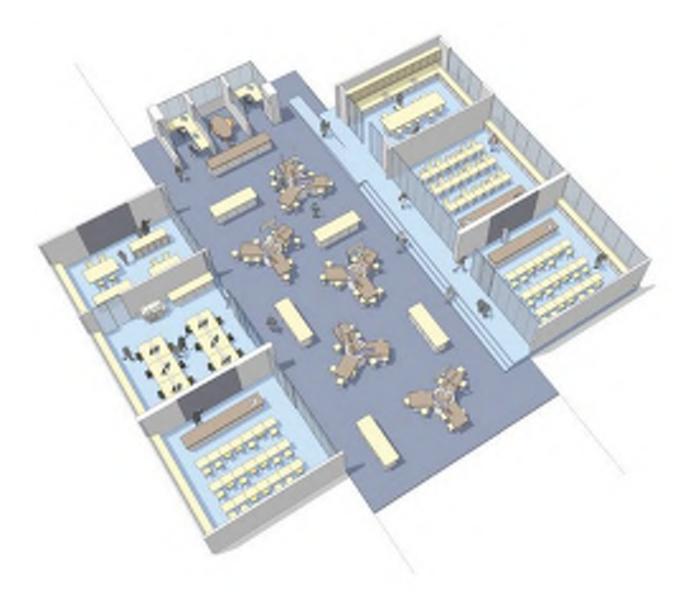




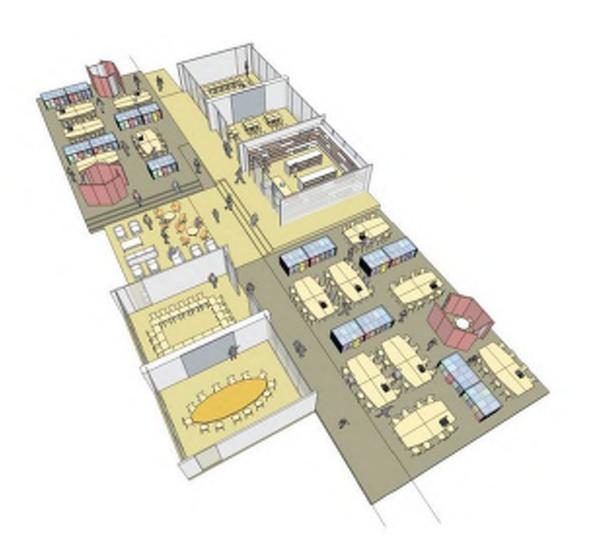
# **FLEXIBLE & AGILE CLASSROOMS**







# **NEIGHBORHOOD CLUSTERS**







# **CAMPUS CONCEPT WITH OUTDOOR CONNECTIONS**







# **WELL-BEING**

### **INDOOR ENVIRONMENTAL QUALITY**

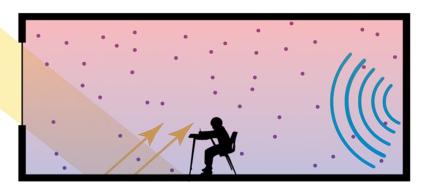
- DAYLIGHT
- THERMAL COMFORT
- ACOUSTICS
- AIR QUALITY / MATERIAL HEALTH

#### **BIOPHILIC DESIGN**



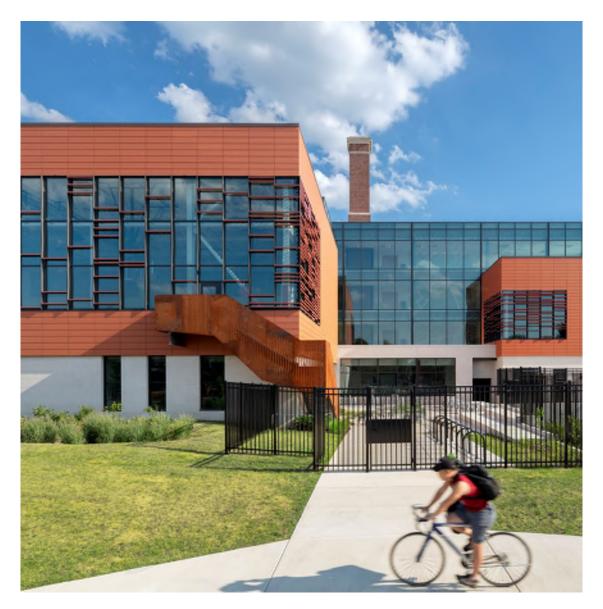








# **VARIETY OF MASSING & HEIGHTS**



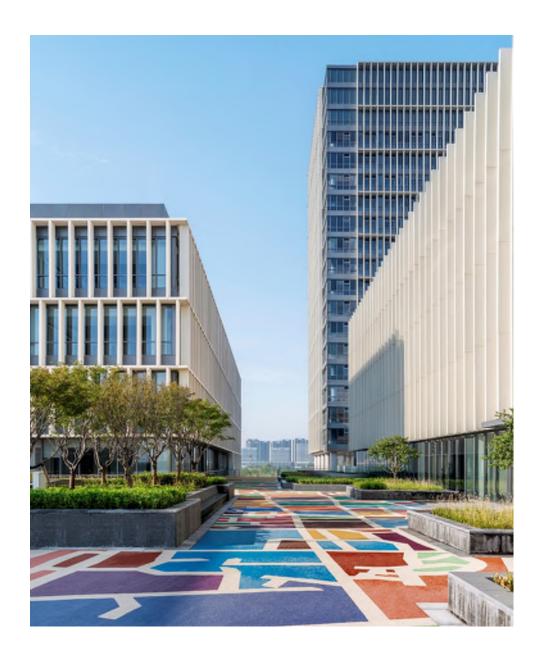




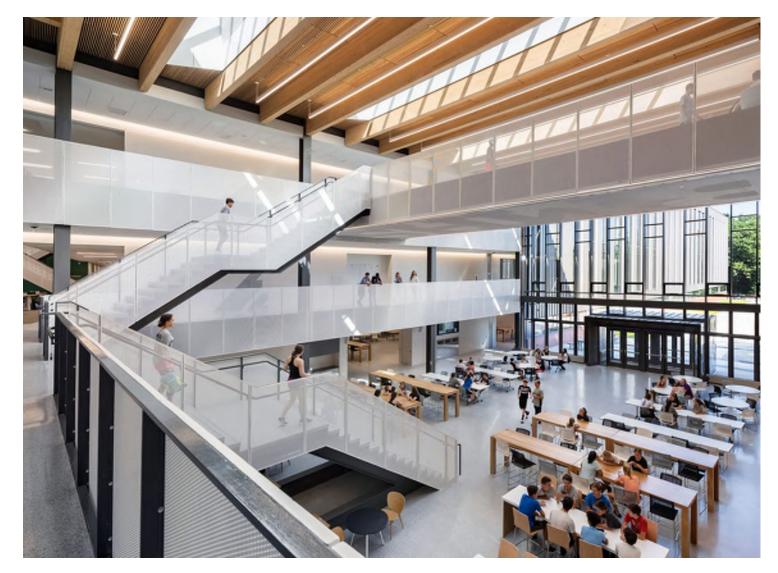
# **MIX OF MATERIALS & SCALE**





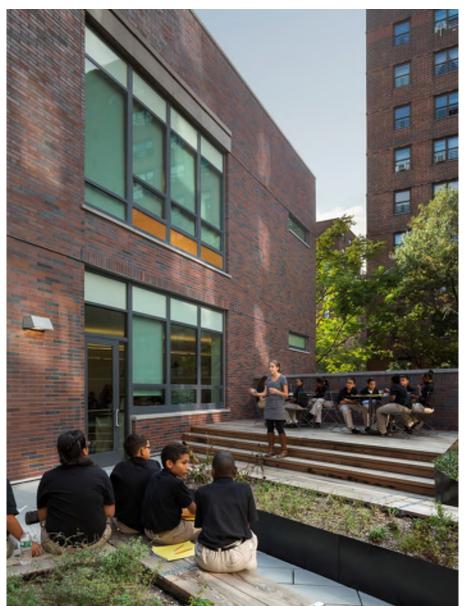


# **CREATE INTERIOR CONNECTIONS & MAXIMIZE DAYLIGHT**





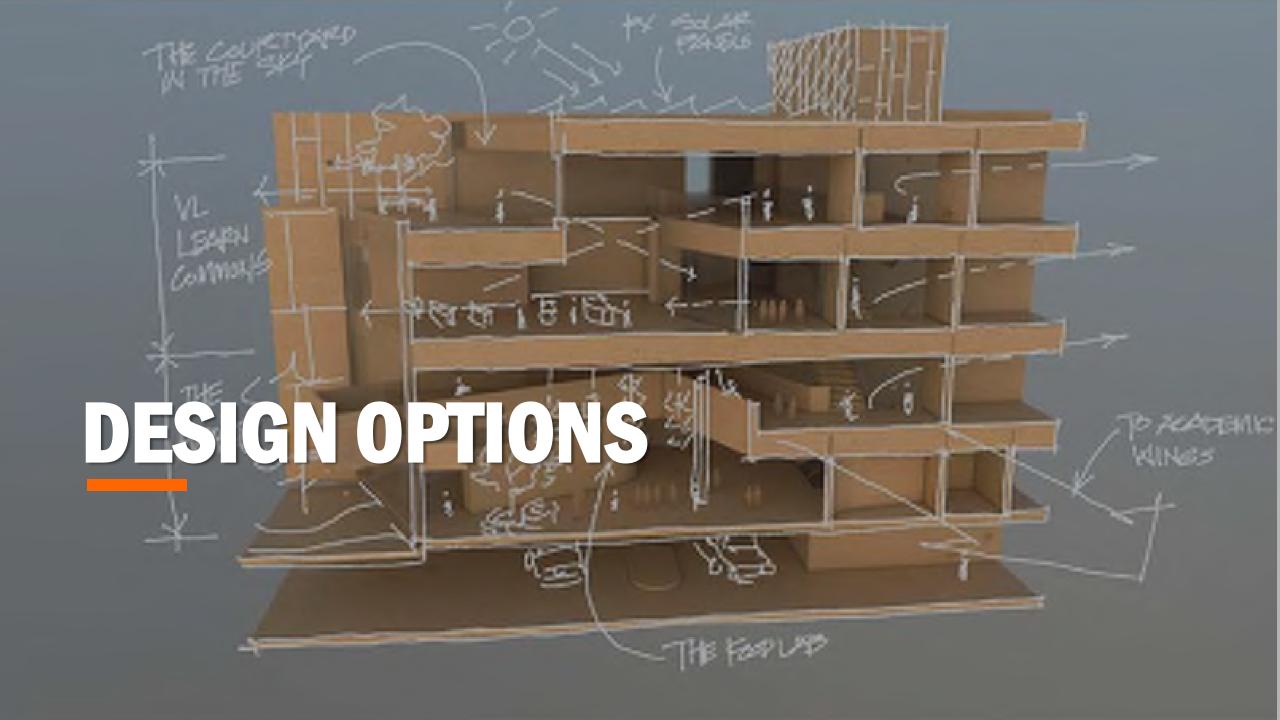
# **ACTIVATE MULTIPLE LEVELS & CONNECT TO OUTDOORS**



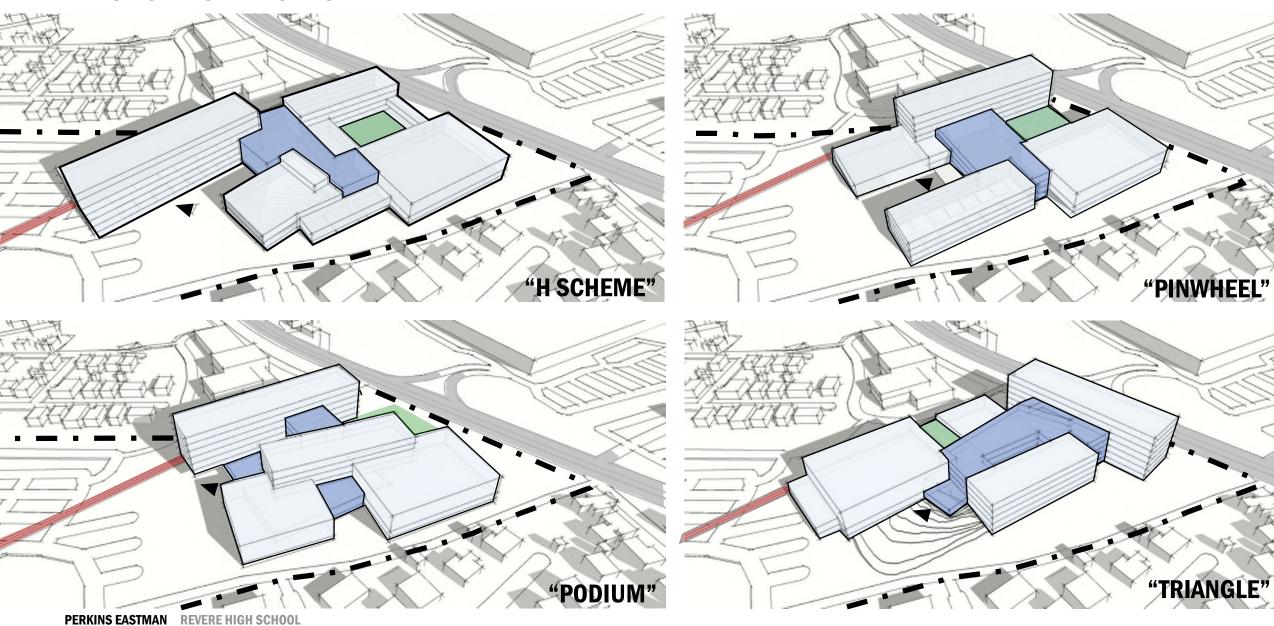




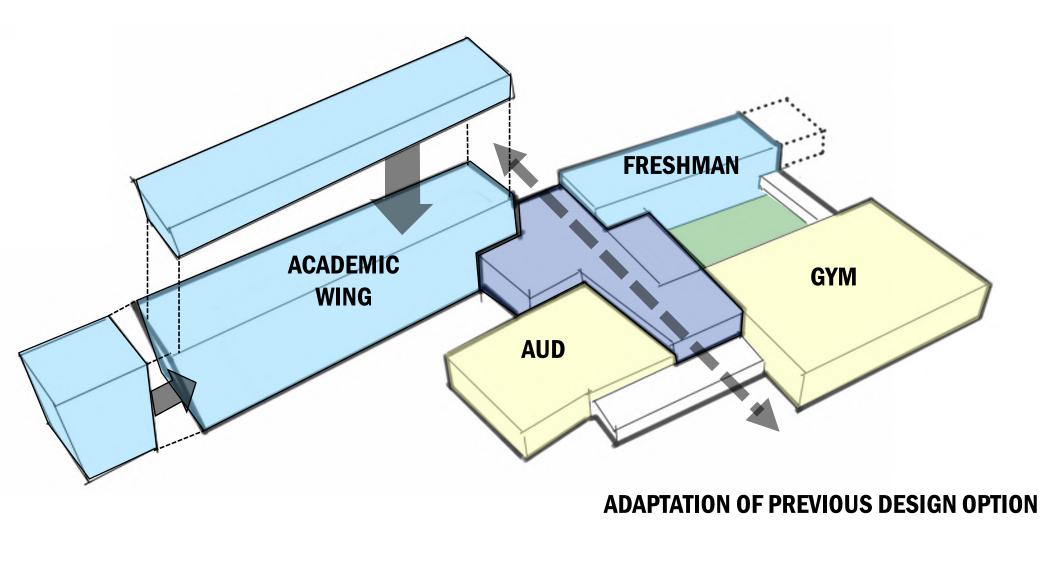
PERKINS EASTMAN REVERE HIGH SCHOOL

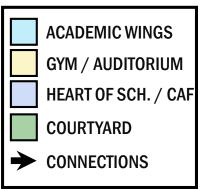


# **DESIGN OPTIONS**

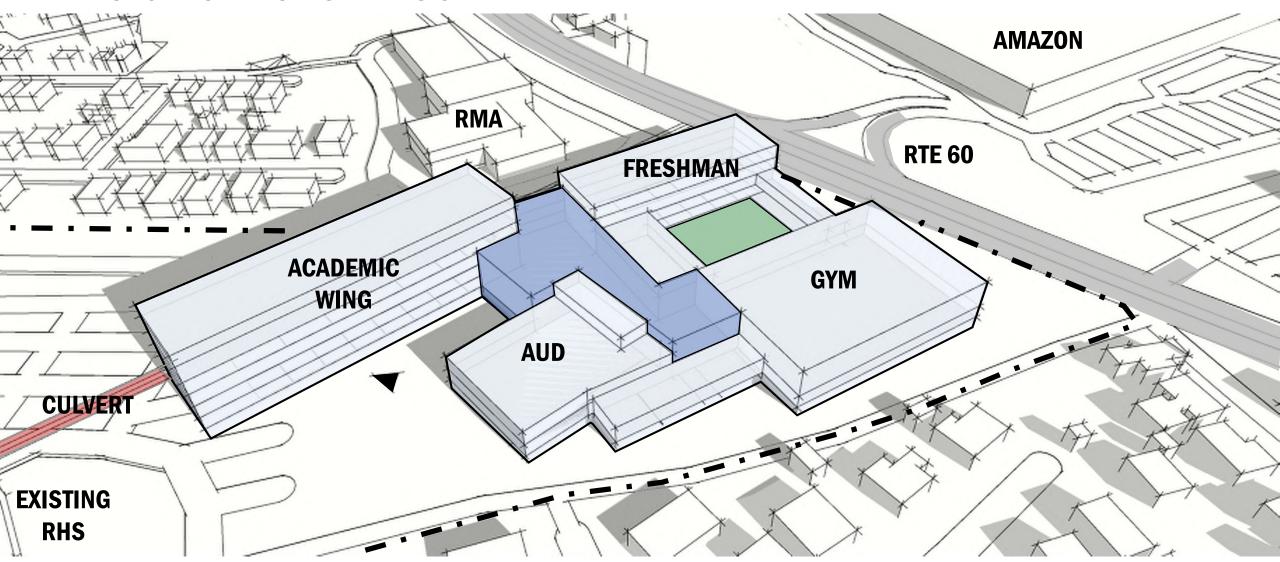


# **DESIGN ADAPTATIONS**

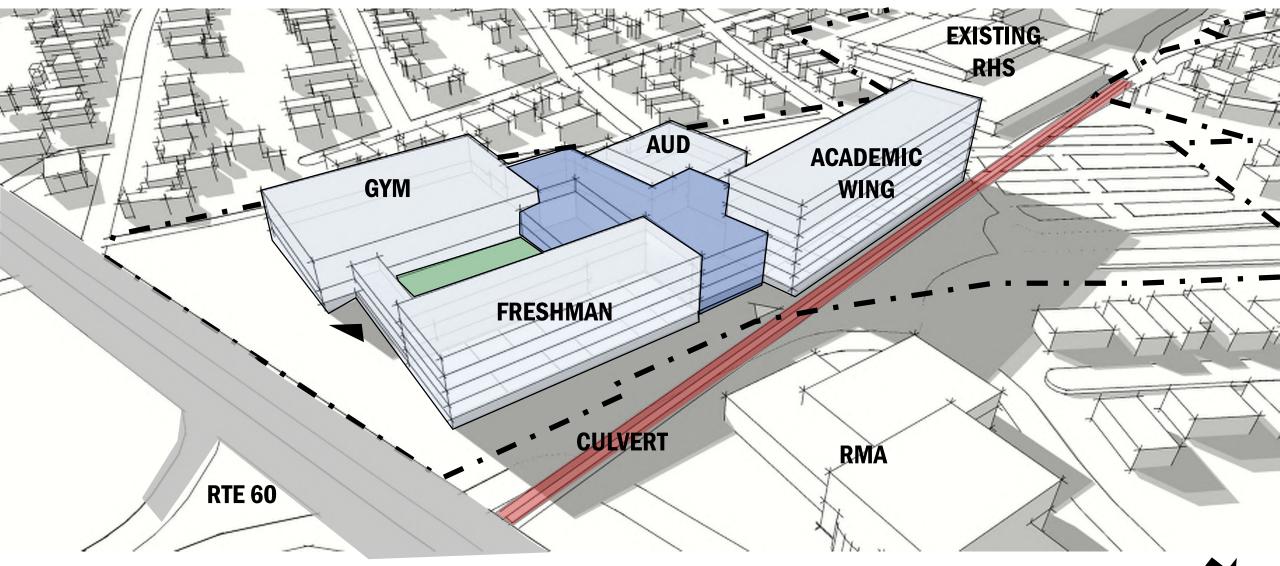




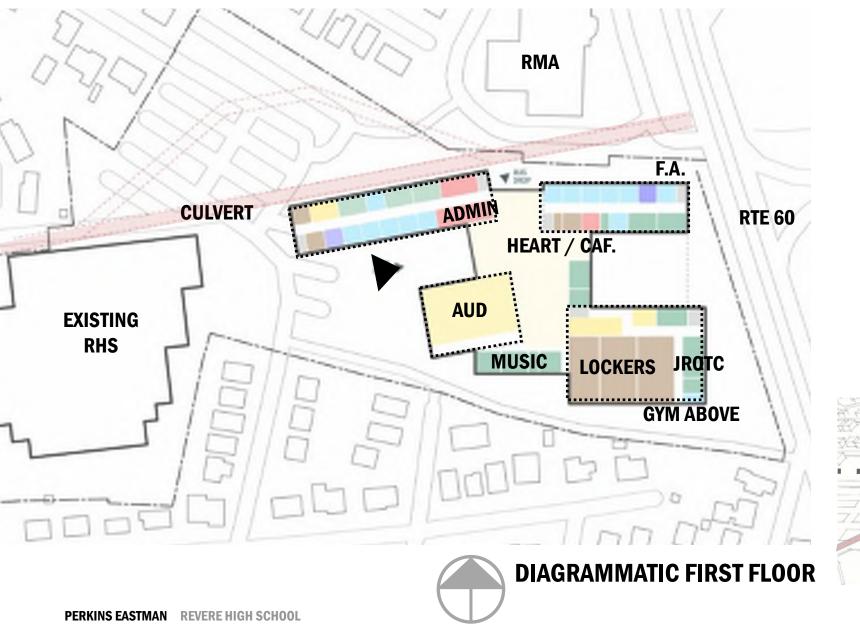
# **DESIGN OPTIONS- "H SCHEME"**



# **DESIGN OPTIONS- "H SCHEME"**



### **DESIGN OPTIONS- "H SCHEME"**



GENERAL CLASSROOM

SPECIAL ED.

SCI / ART/ TECH / MUS

SHARED (MEDIA/AUD/GYM)

HEART OF SCH. / CAF

ADMIN

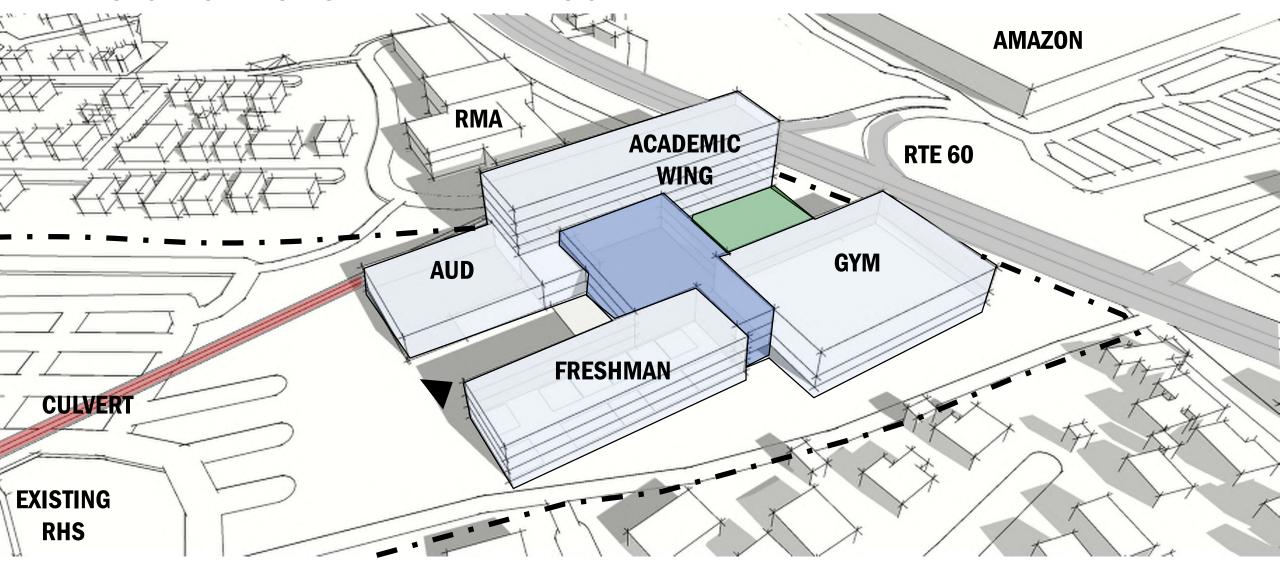
SPPT (KITC./CUSTODIAN/TOI.)

STAIRS

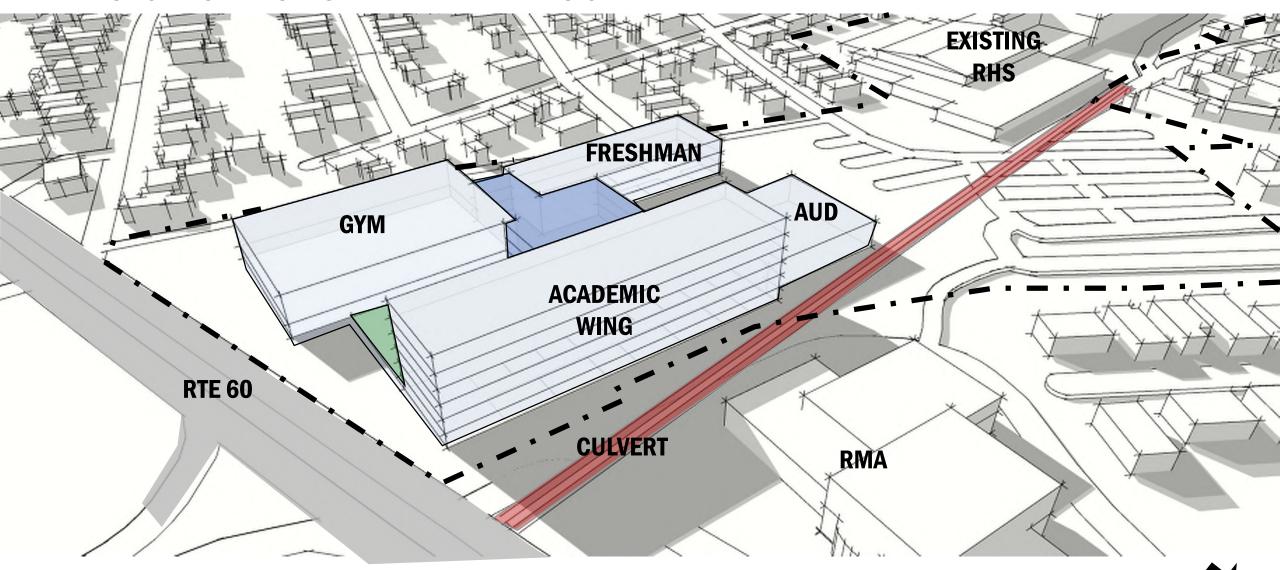
F.A. FRESHMAN ACADEMY



# **DESIGN OPTIONS- "PINWHEEL SCHEME"**

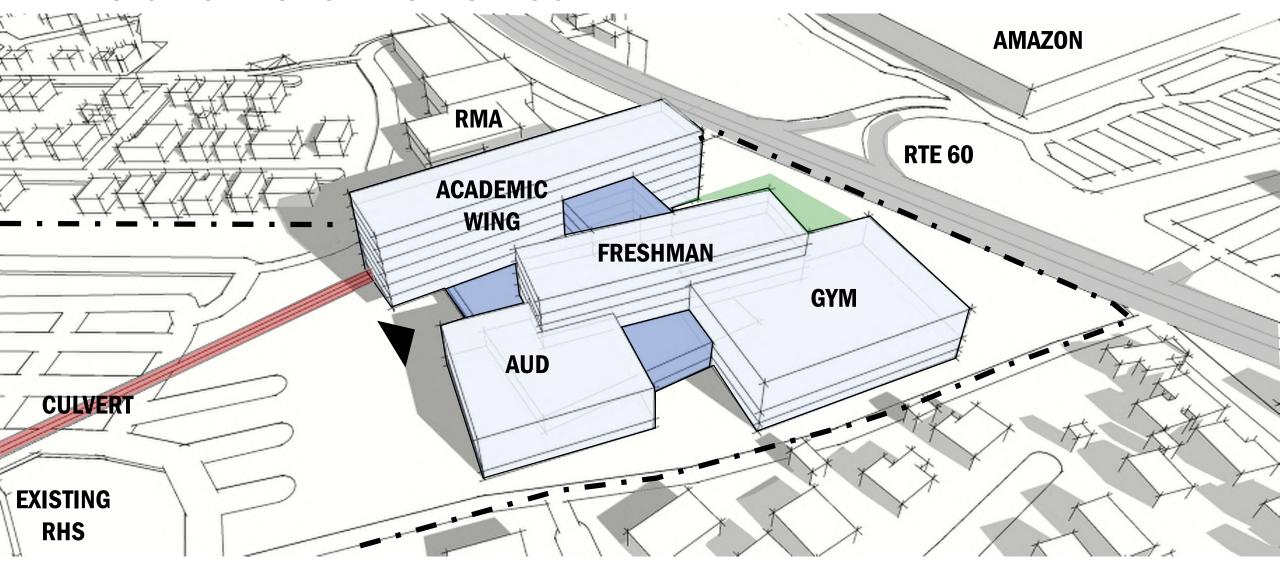


# **DESIGN OPTIONS- "PINWHEEL SCHEME"**

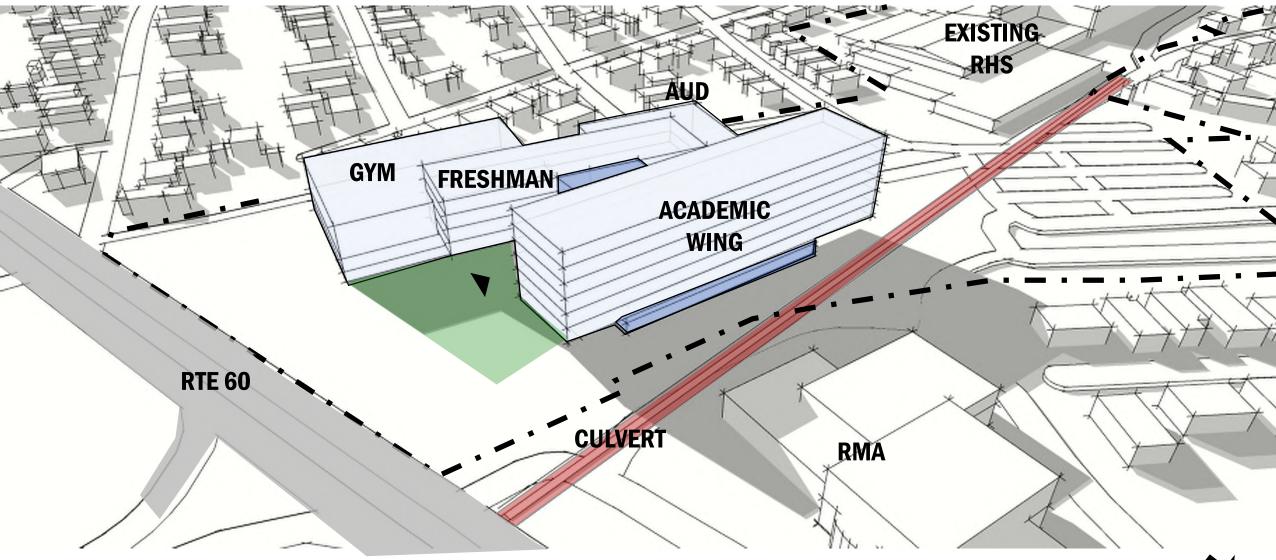


#### **DESIGN OPTIONS- "PINWHEEL SCHEME"** GENERAL CLASSROOM **RMA** SPECIAL ED. SCI / ART/ TECH / MUS SHARED (MEDIA/AUD/GYM) HEART OF SCH. / CAF **ADMIN AUD** CULVERT **RTE 60** ADMIN MUSIC SPPT (KITC./CUSTODIAN/TOI.) HEART/CAF. **STAIRS** JROTC **EXISTING RHS** F.A. FRESHMAN ACADEMY **LOCKERS** F.A. **GYM ABOVE** DIAGRAMMATIC FIRST FLOOR PERKINS EASTMAN REVERE HIGH SCHOOL

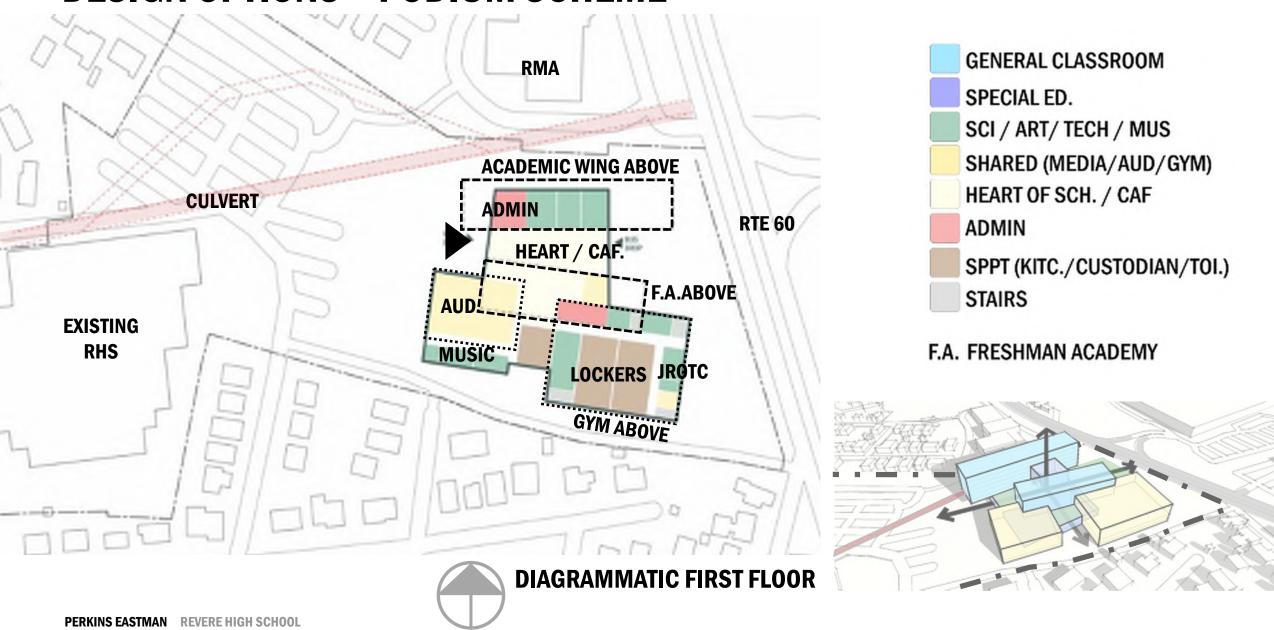
# **DESIGN OPTIONS- "PODIUM SCHEME"**

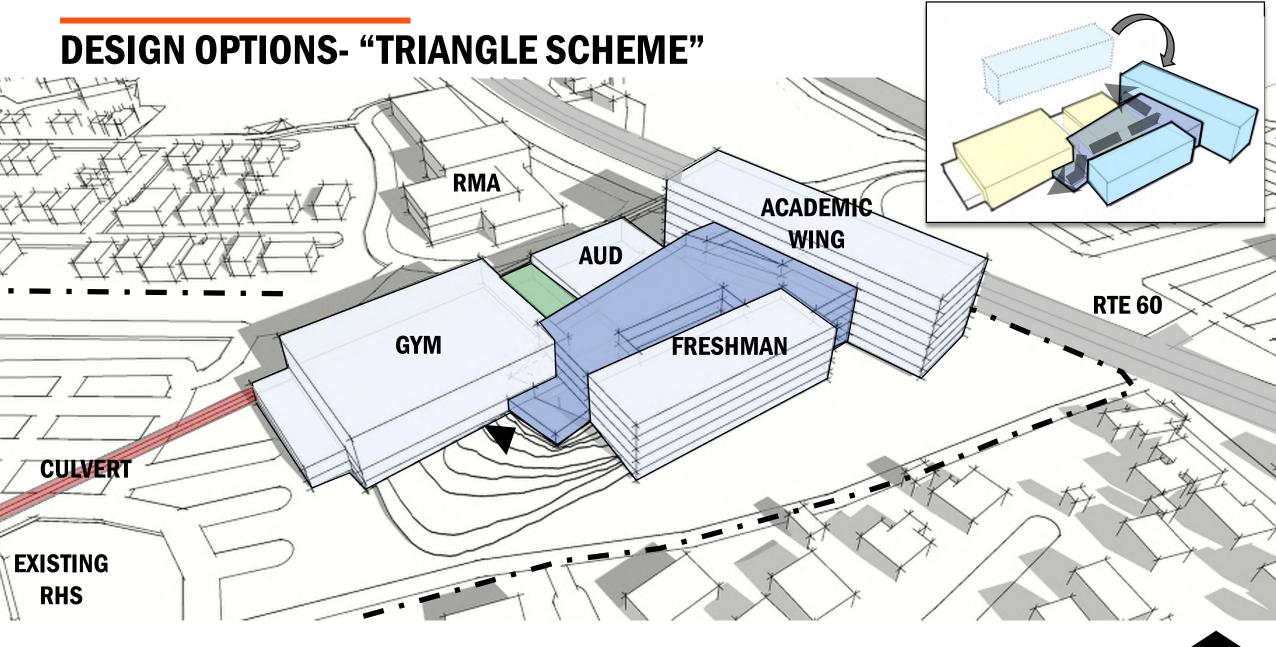


# **DESIGN OPTIONS- "PODIUM SCHEME"**

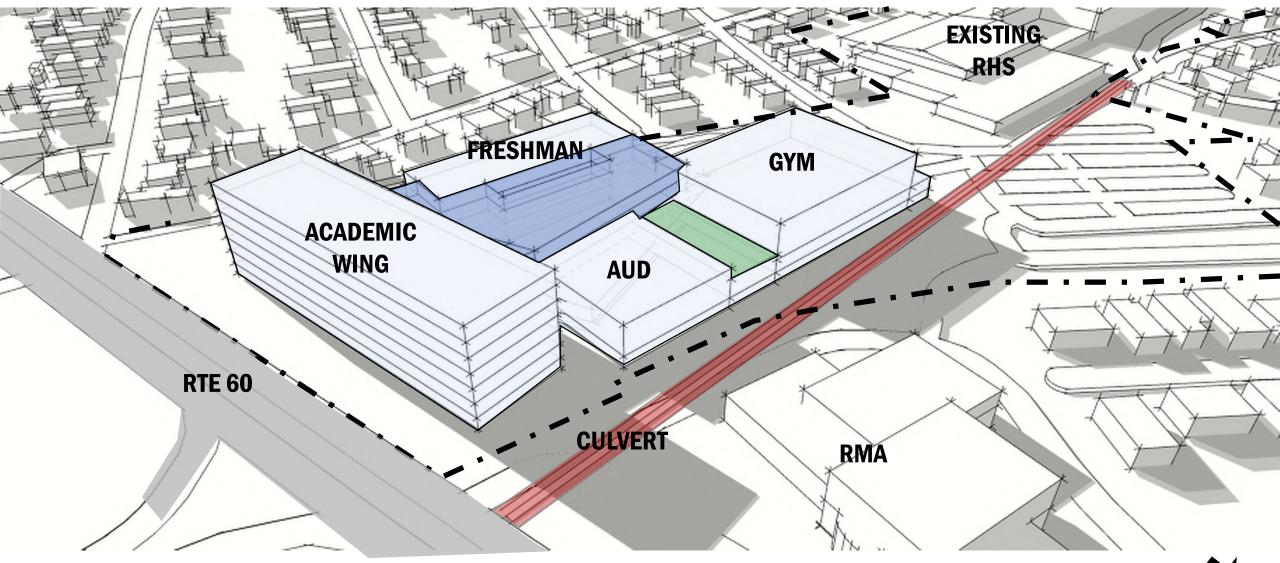


## **DESIGN OPTIONS- "PODIUM SCHEME"**

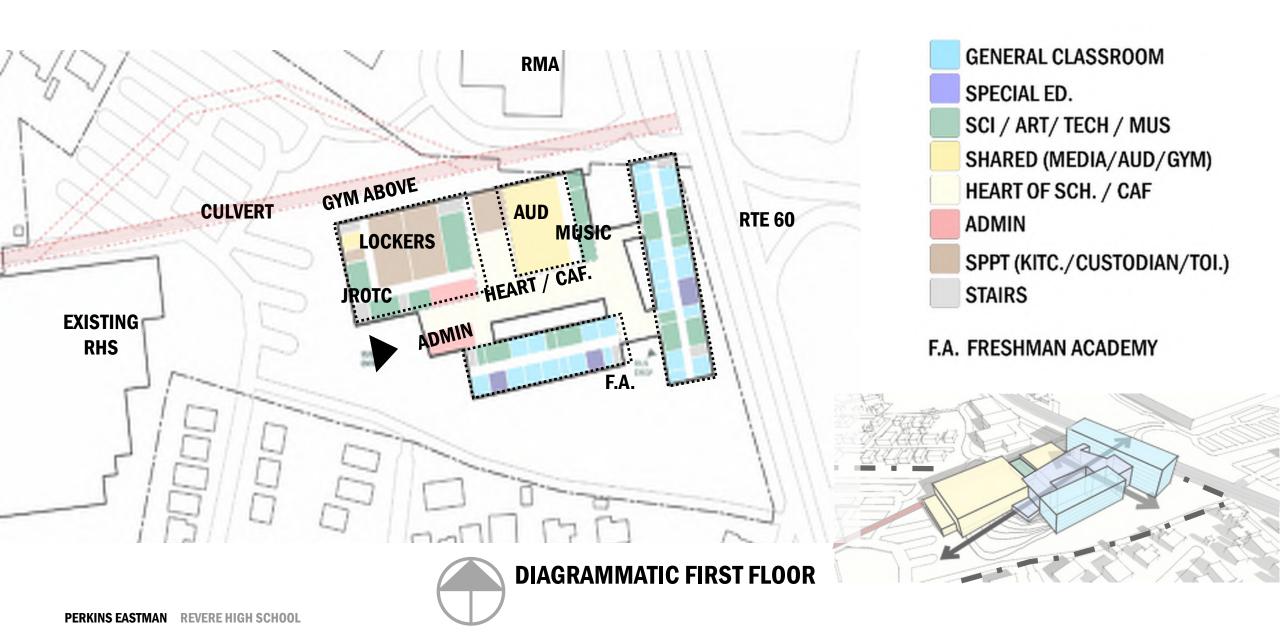




# **DESIGN OPTIONS- "TRIANGLE SCHEME"**



### **DESIGN OPTIONS- "TRIANGLE SCHEME"**



# **DESIGN OPTIONS**

